

AGENDA  
FAIRFIELD TOWNSHIP COMMITTEE  
WORK SESSION ACTION MEETING  
FEBRUARY 6, 2019  
7:00 P.M.

1. **CALL TO ORDER**

2. **OPEN PUBLIC MEETINGS ACT STATEMENT**

This meeting of the Fairfield Township Committee shall come to order. The New Jersey Open Public Meeting Law was enacted to insure the right of the public to have advanced notice of and to attend the meeting of the public bodies at which any business affecting their interests are discussed or acted upon. This meeting held on this 6th day of February 2019 at the Fairfield Municipal Building in Fairton New Jersey is held pursuant to notice of date, time and place of same having been submitted to The South Jersey Times, The Daily Journal, and The Press of Atlantic City on January 3, 2019 and also duly posted on the bulletin board in the lobby of the Township Hall.

3. **SALUTE TO THE FLAG / MOMENT OF PRAYER**

4. **ROLL CALL**

5. **APPROVAL OF MINUTES**

EMERGENCY MEETING DECEMBER 31, 2018

REGULAR ACTION MEETING JANUARY 16, 2019

CLOSED SESSION MEETING JANUARY 16, 2019

6. **REVIEW OF BILL LIST PROVIDED BY CFO**

7. **ORDINANCE FOR INTRODUCTION (FIRST READING) ( ONE )**

**ORDINANCE NO. 2 - 2019**

CAPITAL ORDINANCE PROVIDING FOR THE PURCHASE OF A DUMP TRUCK FOR THE PUBLIC WORKS DEPARTMENT OF THE TOWNSHIP OF FAIRFIELD, IN THE COUNTY OF CUMBERLAND, NEW JERSEY AND APPROPRIATING THIRTY-FIVE THOUSAND DOLLARS (\$35,000) THEREFORE  
MOTION / SECOND TO INTRODUCE ON FIRST READING / ROLL CALL VOTE

8. **ORDINANCES FOR PUBLIC HEARING (SECOND READING) - ( ONE )**

**ORDINANCE NO. 1 - 2019**

AN ORDINANCE AMENDING ORDINANCE NO. 7 - 2017 AMENDING PROPERTY MAINTENANCE TERMS REGARDING MAINTENANCE OF VACANT AND ABANDONED PROPERTIES  
MOTION / SECOND TO OPEN PUBLIC HEARING / ROLL CALL VOTE  
MOTION / SECOND TO CLOSE PUBLIC HEARING / ROLL CALL VOTE  
MOTION / SECOND TO ADOPT ON FINAL READING / ROLL CALL VOTE

9. **PRESENTATION / MARK BLAUER, BLAUER ASSOCIATES**

2019 SMALL CITIES HOUSING REHABILITATION GRANT & 2019 ADA COMPLIANCE IMPROVEMENTS GRANT PROJECT AT MUNICIPAL COMPLEX

10. **PUBLIC COMMENT ON CURRENT AGENDA ITEMS & NON AGENDA ITEMS**

In order for the Committee to conduct the business of the Township in the most productive manner possible, meeting attendees will be given five (5) minutes, all-inclusive to comment on any agenda item(s) without comment or question from the Committee and any non-agenda items including all dialogue, questions and responses from both the speaker and the Committee for the designated public portion of the meeting. There may be no transference of a speaker's time to other attendees. Please step up to the microphone at the appropriate time, and state your name and address for the record.

11. **RESOLUTIONS**

**RESOLUTION NO. 53 - 2019**

A RESOLUTION OF FAIRFIELD TOWNSHIP, CUMBERLAND COUNTY AUTHORIZING THE PAYMENT OF TOWNSHIP BILLS IN THE AMOUNT OF \$905,465.47

**RESOLUTION NO. 54 - 2019**

A RESOLUTION OF FAIRFIELD TOWNSHIP, COUNTY OF CUMBERLAND  
AUTHORIZING THE ISSUANCE OF STREET OPENING PERMIT(S) TO SOUTH JERSEY  
GAS COMPANY  
PERMIT NO. 1 - 2019 / CLARKS POND ROAD 142' S OF THE C/L LEXINGTON DRIVE  
TO 152' N C/L WESTCOTT STATION ROAD

**RESOLUTION NO. 55 - 2019**

A RESOLUTION OF FAIRFIELD TOWNSHIP, COUNTY OF CUMBERLAND  
AUTHORIZING THE ISSUANCE OF STREET OPENING PERMIT TO SOUTH JERSEY  
GAS COMPANY  
PERMIT NO. 2 - 2019 / CLARKS POND ROAD 23' S OF THE C/L OF RAMAH ROAD TO  
203' S OF THE C/L OF LEXINGTON DRIVE

**RESOLUTION NO. 56 - 2019**

A RESOLUTION APPOINTING MEMBER OF THE ENVIRONMENTAL COMMISSION

**RESOLUTION NO. 57 - 2019**

A RESOLUTION AUTHORIZING THE TOWNSHIP COMMITTEE TO ENTER INTO  
EXECUTIVE SESSION NOT OPEN TO THE PUBLIC  
NJSA 10:4-12 (b)(4) FAIRFIELD TOWNSHIP & NJCSA CUMBERLAND COUNCIL #18  
NJSA 10:4-12 (b)(6) BUILDING SECURITY  
NJSA 10:4-12 (b)(8) MATTERS RELATING TO THE EMPLOYMENT RELATIONSHIP  
INTERVIEW CANDIDATE FOR PART TIME PLANNING/ZONING BOARD SECRETARY,  
EMT'S, CERTIFIED PUBLIC WORKS MANAGER, CLERKS OFFICE & SENIOR CENTER

12. **OLD BUSINESS**

13. **NEW BUSINESS**

UPDATE ON MUNICIPAL BUILDING HEATING UNIT QUOTES  
SCOPE OF RESEARCH STUDY REQUEST BY TREEMANISHA STEWART

14. **COMMITTEE REPORTS / REMARKS**

15. **MAYOR'S REPORT / REMARKS**

16. **ADJOURNMENT**

\*\* The next Township Committee Meeting will be held on Wednesday, February 20, 2019 at 7:00 pm.  
Municipal Offices will be closed on Monday, February 18<sup>th</sup> in observance of Presidents' Day\*\*

**AGENDA IS SUBJECT TO CHANGE**